STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that CLAUDE BATSON AND RAY BATSON

Greenville County Stamps Paid \$ 8.80 Act No. 380 Sec. 1

in consideration of Eight Thousand and No/100----and assumption of mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release WALTER G. ANDERSON AND CAROLYN M. ANDERSON, their heirs and assigns;

ALL that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Township, and being shown as Lot No. 1 on a plat of the property of the estate of Minnie Batson prepared by C. L. Riddle Reg. L. S., said plat being made in September, 1969, and recorded in Plat Book UUU at Page 139 in the RMC Office for Greenville County, and for a more accurate description, reference is craved to said plat.

LESS, however, all that certain piece, parcel or strip of land situate, lying and being in the County of Greenville, State of South Carolina, near Travelers Rest being known and designated as a 10 foot strip of land containing .006 acres more or less as shown on a plat entitled property of Claude Batson dated November, 1972 prepared by C. O. Riddle, R.L.S., and having according to said plat the following metes and bounds:

BEGINNING at an iron pin in the center of Clearview Drive and running thence with the line of property now or formerly of Hattie Lou Watson N. 68-14 W. 264.5 feet to an iron pin in the line of property of Clearview Baptist Church; thence with the line of property of Clearview Baptist Church, N. 61-31 E. 12.9 feet to a point; thence S. 68-14 E. 257.4 feet to a point in the center of Clearview Drive; thence with the center of Clearview Drive, S. 28-16 W. 10 feet to the point of beginning.

As apart of the consideration hereof the Grantees agree to assume and pay a mortgage in favor of First Federal Savings & Loan Association, which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1262, Page 346, and having a current balance of \$19,000.00.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) hetes or forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) helps or successors, executors and administ forever. And, the grantor sid premises unto the grantee(s) and the grantee(s) helps or successors and against every perfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seel(s) this 19thday of July

(SEAL) PROBATE STATE OF SOUTH CAROLINA Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. My Commission Expires 2-18-80

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately entered declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

GIVEN under my hand and seal this day of Lypins 12-18-80 4:32 Pm. No -1973 M July